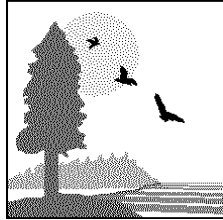


**CALIFORNIA STATE LANDS COMMISSION**

100 Howe Avenue, Suite 100-South  
Sacramento, CA 95825-8202



**PAUL D. THAYER**, *Executive Officer*

(916) 574-1800 FAX (916) 574-1810

Relay Service From TDD Phone **1-800-735-2922**  
from Voice Phone **1-800-735-2929**

**Contact Phone:** (916) 574-1884

**Contact FAX:** (916) 574-1885

**NOTICE OF PREPARATION OF  
A DRAFT ENVIRONMENTAL IMPACT REPORT  
AND  
NOTICE OF PUBLIC SCOPING MEETING**

EIR No.: 708

File Ref: PRC 4000, 7911, & 3133

File No.: W30120 / W40813

SCH No.: **2001061024**

**Date:** June 6, 2001

**To:** Interested Parties

**Project:** Development of the Carpinteria Field Area  
(State Oil and Gas Leases PRC-4000, PRC-7911, & PRC-3133).

**Applicant:** Carone Petroleum Corporation [Applicant]  
Pacific Operators Offshore, Incorporated [Agent]  
Santa Barbara, CA 93101

**Project Location:** The project will be conducted from Platform Hogan (federal lease OCS P-0166), which lies in the Santa Barbara Channel, 3.7 miles offshore the City of Carpinteria, Santa Barbara County, in 154 feet of water (Latitude 34°20'16" N; Longitude 119°52'22" W). Oil and gas production from the State and federal leases will be commingled on Platform Hogan and sent via existing pipelines to the La Conchita Processing Facility, which is located in Ventura County, 3,000 feet northwest of the community of La Conchita, one mile easterly of the Santa Barbara County line, north of Highway 101 and adjacent to the Union Pacific Railroad right-of-way (Figures 1-2).

The California State Lands Commission (CSLC) will be the Lead Agency under the California Environmental Quality Act (CEQA) and will prepare an Environmental Impact Report (EIR) for the project.

The purpose of this Notice of Preparation / Notice of Public Scoping Meeting is to obtain agency and the public's views as to the scope and content of the environmental information and analysis that should be included in the EIR. Applicable agencies will need to use the EIR when considering related permits or other approvals for the project.

The project description, location, and potential environmental effects are discussed in the attached Scoping Document. Due to the time limits mandated by State law, written comments must be sent by **July 6, 2001**. Please send your comments at the earliest possible date to Cy R. Oggins at the CSLC's address shown in the letterhead, by fax at (916) 574-1885, or by e-mail at [ogginsc@slc.ca.gov](mailto:ogginsc@slc.ca.gov) (if comments are faxed or sent by e-mail, please also mail a copy to ensure that a clean copy is received).

Pursuant to Section 15083, Title 14, California Code of Regulations, the CSLC will also conduct a public scoping meeting for the proposed project to receive oral testimony at the time and place listed below:

**DATE: Thursday, June 21, 2001.**

**TIME: From 1:00 – 2:00 PM and continued from 7:00 – 8:00 PM.**

**NOTE:** The meeting will commence at **1:00 PM** and will be kept open for one hour or until all testimony has been received, whichever is later. It will then be adjourned until **7:00 PM** and again kept open for one hour, or until all testimony has been received. Persons wishing to provide oral testimony do not need to attend both sessions.

**LOCATION: Carpinteria Branch Library**  
5141 Carpinteria Avenue  
Carpinteria, CA 93013

If you have any questions or would like a copy of this notice, please contact Cy Oggins at the above address, by calling (916) 574-1884, or by e-mail at [ogginsc@slc.ca.gov](mailto:ogginsc@slc.ca.gov). Copies of this notice will also be available at the Public Scoping Meeting.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Cy R. Oggins  
Environmental Services